



Musing with Confucius and Paul

Toward a Chinese Christian Theology

K.K. Yeo



Musing with Confucius and Paul: Toward a Chinese Christian Theology

Khiok-Khng Yeo

Yeo's *Musing with Confucius and Paul: Toward a Chinese Christian Theology* exciting quantity is an apologia for Chinese language Christians. It articulates how a Chinese language id and a Christian id can coexist without capitulating to a couple Western or different cultural versions of Christian identity. To be a Chinese language Christian is to undertake a distinctive, special id that owes a lot to either traditions yet is sui generis, offering nice assets for the development of a Chinese language Christian theology. Confucius and Paul converge throughout a shockingly extensive front. Yet, the Christ of the move completes or extends what's purely implicit or absent in Confucius; and Confucius amplifies a variety of components of Christian religion (e.g., community) usually below performed in Western Christianity. The Christ of God as present in Paul's Letter to the Galatians brings Confucian ethics *Musing with Confucius and Paul: Toward a Chinese Christian Theology* within the Analects to its success whereas concurrently preserving the church from the aberrations of Chinese language heritage and maintaining China opposed to the aberrations of Christian heritage within the West. China can increase a particular imaginative and *Musing with Confucius and Paul: Toward a Chinese Christian Theology* prescient of Christianity, and should satisfy its worldwide project if it might locate its personal actual identity. The Confucian culture inside that id will revitalize international Christianity. "This impressive publication confronts primary demanding situations for tradition and religion within the globalizing global of the twenty-first century: how can the Chinese language honor their wealthy Confucian historical past but be reworked through Jesus Christ? and the way can the church common be reformed via its stumble upon with a Chinese language Christian theology? Yeo's artistic juxtaposition of middle Confucian ideas with key Christian parts convince us that Chinese language Christians mustn't ever jettison their *Musing with Confucius and Paul: Toward a Chinese Christian Theology* Chineseness. His sociological sensibility infuses the total volume, attractive the main vexing social problems, providing nuanced theological reflections at the self, trust, civil society, social harmony, inequality, and political domination." -- TERENCE C. HALLIDAY, Co-Director, middle on legislations and Globalization K.K. YEO is Harry R. Kendall Professor of latest testimony at Garrett-Evangelical Seminary, an advisory school member of the Graduate institution of Northwestern University, and a *Musing with Confucius and Paul: Toward a Chinese Christian Theology* traveling Professor of Peking University. he's *Musing with Confucius and Paul: Toward a Chinese Christian Theology* the writer of 'Rhetorical interplay in 1 Corinthians eight and 10', *Musing with Confucius and Paul: Toward a Chinese Christian Theology* 'What Has Jerusalem to Do with Beijing?', and 'Chairman Mao Meets the Apostle Paul' and editor of 'Navigating Romans via Cultures'.

Musing With Confucius And Paul Toward A Chinese Christian Theology

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